DELAFRE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL
MEETING AGENDA

Hybrid Meeting:
In Person: Haskins Shellfish Research Laboratory
Web and Conference Call: Microsoft Teams
Tuesday September 5, 2023
6:00 PM

Council:
Chairman: Warren Hollinger (Cumberland County)
Vice Chairman: Steven Fleetwood (Cumberland County)
Councilman: Richard Malinowski (Salem County)
Councilman: Scott Sheppard (Cumberland County)
Councilman: Vacant (Cape May/Salem County)

State/Fed Reps:
Russ Babb, Bureau of Shellfisheries
Jeff Normant, Bureau of Shellfisheries
Jason Hearon, Bureau of Land Management
Craig Tomlin, Bureau of Shellfisheries
Conor Davis, Bureau of Shellfisheries
Robert Shuster, Bureau of Marine Water Monitoring

Haskin Lab: David Bushek, Director

General Public

1. Council approval of March & May 2023 Council Minutes – B. Hollinger
2. Delaware Bay Office Revenue Collected – B. Hollinger

Revenue collected for July totaled $16,615.00 and is summarized as follows:

<table>
<thead>
<tr>
<th>License Type</th>
<th>Total</th>
<th>License Type</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial Crab Pot</td>
<td>$700.00</td>
<td>Menhaden</td>
<td>$154.00</td>
</tr>
<tr>
<td>Nets</td>
<td>$341.00</td>
<td>Commercial SF</td>
<td>$50.00</td>
</tr>
<tr>
<td>Application Fees</td>
<td>$52.00</td>
<td>Recreational SF</td>
<td>$10.00</td>
</tr>
<tr>
<td>Oyster Tags</td>
<td>$15,180.00</td>
<td>Juvenile SF</td>
<td>$8.00</td>
</tr>
<tr>
<td>Lease Fees</td>
<td>$100.00</td>
<td>Non-Res SF</td>
<td>$20.00</td>
</tr>
</tbody>
</table>

Revenue collected for August totaled $20,280.00 and is summarized as follows:

<table>
<thead>
<tr>
<th>License Type</th>
<th>Total</th>
<th>License Type</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial Crab Pot</td>
<td>$500.00</td>
<td>Menhaden</td>
<td>$104.00</td>
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<tr>
<td>Nets</td>
<td>$211.00</td>
<td>Commercial SF</td>
<td>$100.00</td>
</tr>
<tr>
<td>Application Fees</td>
<td>$58.00</td>
<td>Recreational SF</td>
<td>$30.00</td>
</tr>
<tr>
<td>Oyster Tags</td>
<td>$19,168.00</td>
<td>Dredge Boat Renewal</td>
<td>$102.00</td>
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<tr>
<td>Lease Transfer Fee</td>
<td>$5.00</td>
<td>Juvenile Shellfish</td>
<td>$2.00</td>
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</tbody>
</table>
3. **Oyster Resource Development Account (as of 8/29/2023) – B. Hollinger**

   Expended: $0  
   Unexpended/Uncommitted: $448,247.88

4. **Lease Ground Transactions**

   4.1. **Transfer from Olga Gaine to Edward Gaine**

<table>
<thead>
<tr>
<th>Section</th>
<th>Lot</th>
<th>Acres</th>
<th>Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>281</td>
<td>200</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

5. **Old Business**

   5.1. **Red Knot Stakeholder Committee Update – B. Hollinger**

   5.2. **2023 Shell Plant Program Update - C. Tomlin**

   5.3. **2023 Direct Market Update - C. Tomlin**

   5.4. **Commercial Shellfish Lease Agreement - R. Babb**

6. **New Business**

   6.1. **Temporary Lease Transfer Freeze – October 1**

   6.2. **County Health Video Conference**

   6.3. **2024 Vibrio Planning – B. Hollinger**

   6.4. **Letter Regarding Council Appointments - B. Hollinger**

7. **Date, time, and place of next meeting - Council**
   
   DATE: Tuesday, November 14, 2023  
   TIME: 6:00 p.m.  
   LOCATION: TBD

8. **Adjournment – Council**